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**FACSIMILE COVER SHEET**

**TO:** MR. GUY LOFTMAN  
339-4899

**DATE:** APRIL 15, 2007

**RE:** INDIAN CREEK FIREFIGHTERS - CONTRACT

**NO. OF PAGES:** 7 INCLUDING COVER

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The following is Indian Creek Firefighters' proposal for a new Contract for Fire Protection with Indian Creek Township.

The Indian Creek Firefighters Board is meeting on Thursday, April 19. If you could have any comments on the contract to Catherine by 5:00 p.m. that day, that would be great. If it's absolutely not possible, please let her know when she can expect a response.

Thank you!

Kara Reagan  
Associate Attorney

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